8th Class, History, Chapter-1, WORKSHEET, S.St.

A.Choose the correct options

1. Event

2.periods

3.traders

4.Hindu, Muslim and British

C.Fill in the blanks:-

1.past

2.periodised

3.ancient, Medieval and modern

4.James Mill

D.True/False

1.True

2.False

3.True

4.True

A.Answer the following questions briefly:-

Answer:- 1 Dates help us to differ different types of events.They also act as a landmark due to their long term period. They are important as they tell us when an event was held.

Answer:- 2 Periodisation is the process of categorizing the past into discrete, quantified named blocks of time in order to facilitate the study and analysis of history.

Answer:- 3 In Europe the modern period had begun much earlier that is around 15th century. The rapid progress in science and technology there created the need for raw materials and other resources to feed their industries. This and the countries used for trade became the colonies. The action or process of setting among and establishing control over the local people of these areas is called colonisation. Answer:- Calligraphists were those who were specialized in the art of beautiful handwriting. In the early years of the nineteenth century documents were carefully copied out and beautifully written by calligraphists.

F.Answer the following questions in detail:

Answer:- 1 Indian historians call the modern period as the colonial period because at that time India was ruled and controlled by the British i.e. India became the colony of British.This is the reason why Indian historians called modern period as colonial period.

Answer:- 2 Around the 19th century surveys were undertaken to map the entire country. They were carried out to assess revenue pattern of cropping, flora fauna and topography. It gave a detailed demo graphic picture of every area and province in the country. Answer:- 4 The problem with the periodisation of Indian history by James Mill is that he divided the Indian history into Hindu, Muslim and the British period. It has been argued by many historians that it is not correct to periodise the Indian history on the basis of religion of the rulers.